HWG Unit 4 SG 7 Introduction to Isl				
A.Pre-Islamic Ara	Dia			
1. Bedouir	n: People of the Desert - communal life essential for desert living; people belonged to			
	(patriarchal); nomadic & sedentary; gods &			
goddesses	associated with nature (water, stones, trees)			
B. The Life of Mo	hammad			
	570 C.E. in Arabian city of (holy site); orphaned at young age and y uncle Abu Talib.			
	as a merchant & a shepherd; first married at age of 25 to Khadijah a wealthy woman of 40; would retreat to caves for seclusion & prayer			
-	of 40 he claimed to have been visited by the angel Gabriel; 3 years later began preaching this had few followers; was met with hostility for preaching about one god			
	he, this event is known as the			
and marks the beginning of the Islamic calendar				
	5. In Medina he united the tribes and spent about 8 years fighting the tribes of Mecca. By this time he			
had about	10,000 followers.			
6. He finally took control of Mecca and				
	(iconoclasm); sent followers out to destroy idols all over Arabia			
7. Traditio	7. Tradition holds that in 620 CE he experiences the			
	culous journey to Jerusalem; site of Dome of the Rock			
8. Died in	632, most of Arabia was already converted to Islam at this point			
C. Islam's Sacred	Texts & Literature			
1	(tradition) - written as hearsay not considered a primary			
source; for	source; form the, despite some contradictions			
with the Quran; different denominations (Sunni & Shi'ite) rely on different hadiths				
2. Quran (the) - central religious text of Islam;				
believed to be from Allah to Mohammad over a period of 23				
years; beli	years; believed to be the only book protected by Abrahamic God from distortion or corruption; writing			
collected a	collected after Mohammed's death; proof of prophethood			
a. Key th	a. Key themes - responsibility to Allah; resurrection of the dead; God's final judgement;			
description	ns of the tortures of Hell & pleasures of Heaven			
b. Religio	ous duties - belief in Allah; asking for of sins;			
assisting th	nose in need; rejecting love of wealth; being; not killing			
newborn g	girls (tribal tradition)			
D. The Basic Doct	rines of Islam			
1	: Islam - He is God, the One and Only; God, the			
Eternal, A	bsolute; He begetteth not, nor is He begotten; And there is none like unto Him."			

a. Muslims & Jews reject the Holy Trinity & the divinity of Jesus, comparing it to polytheism

b. Purpose of existence is to worship Allah c. Viewed as personal, a god who will respond to prayer 2.____ a. Do not possess free will & worship Allah in total obedience b. Duties: communications from Allah, glorifying Allah, recording death's, taking soul at death c. Made of light 3. Prophets (human messengers) a. Humans _____ _____, but can perform miracles. b. In Islam - Adam, Noah, Abraham, Moses, Jesus, & last, Mohammed...among others c. The ______ recount Mohammad's life, his words, his actions, & personal characteristics (Sunnah - the trodden path) - emulate him life 4. A last day: resurrection & judgement a. Quran emphasizes bodily resurrection b. All mankind will be judged on their _____ 5. Absolute ______ - everything in the world that occurs, good or bad, has been ______ and nothing can happen unless permitted by God (many Protestant evangelicals do as well). According to Muslim theologians, although events are pre-ordained, man _____ in that he or she has the faculty to choose between right and wrong, and is thus _____ E. The Basic Duties of Islam: The Five Pillars of the Faith 1. Shahadah: ______ - "I testify that there are no deities other than Allah alone and I testify that Muhammad is his Messenger." a. Must be recited in prayer 2. Salat: Prayer a. Must be performed ______, in Arabic b. Prayer must consist of verses from the Quran 3. Zakat: _______ - giving a fixed portion of accumulated wealth to the poor & the needy - no food or drink from dawn to dusk 4. Fast of during the month of Ramadan (not obligatory if perceived as undue burden (i.e. illness) 5. ______ - Pilgrimage to Mecca (honors Mohammed's flight) (a) Must be completed _____ during Islamic month of Dhu al-Hijjah financially & physically able)

(b) Spending time in desert, walking in the footsteps of Abraham, symbolically stoning the Devil

(c) Walking	around the Kaaba, Mount Safa &	Mount	
Marwah (footsteps of Hagar)			
F. Historical Development of Islam			
1	religious & political leaders		
a. Early Caliphs & Umayyads: 610-750 CE			
b. Abbasids: 750-1258			
c. Seljuks: 950-1450			
d. Ottoman Empire - 1299-1924			
G. Islamic Art & Architecture			
1. Depiction of human form considered			
2. Focuses on	and patterns		
H. Islamic Organization & Structure			
1. The	is Islamic law formed by traditional Islamic		
scholarship			
a. System of duties that are	upon a		
Muslim by virtue of their religious belief			
b. Covers all aspects of life, from matters of st	ate & foreign relations, to daily life		
2. Etiquette & Diet - only right hand used for eating & drinking; circumcision; not allowed to eat pork			
or drink alcohol; permissible food is	(in Judaism - kosher)		
3. Family - is the	of Islamic society (men a step higher)		
a. Father seen as financially responsible &	to cater to well-being		
b. Marriage is a	contract; bridal price typical;		
polygamy allowed but limited (tribal tradition)			
c. Quran verses include: each gender has specific divorce rights; Mohammad praised education of			
women in Medina; Khadijah was employed ou	tside of home		
d. Many pre-Islamic tribal traditions still part	of culture including: honor killings (not in		
Quran; needing 4 male witnesses to prove rape	; substandard treatment of women by SOME		
Muslims not Quranic but cultural			
4: "to	strive or struggle - military exertion against non-		
believer/non-Muslim combatants who have insulted Islam (jihad today considered to be defensive			
except for "terrorists" who use jihad as reasoning for violencealso not Quranic			